

# Transport & Sustainability Committee

Date: **6 February 2024**

Time: **4.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Muten (Chair), Nann (Deputy Chair), Davis (Opposition Spokesperson), Asaduzzaman, Bagaeen, Galvin, Guilmant, Miller, Pumm and Robinson

Contact: **John Peel**  
Democratic Services Officer  
01273 291058  
[john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)

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Date of Publication - Monday, 29 January 2024

# AGENDA

Part One

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## PROCEDURAL MATTERS

### 57 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

### 58 MINUTES

To Follow

To consider the minutes of the previous meeting

Contact Officer: John Peel

Tel: 01273 291058

### 59 CHAIRS COMMUNICATIONS

## 60 CALL OVER

- (a) Items 64 - 71 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

## 61 PUBLIC INVOLVEMENT

9 - 10

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 31 January 2024;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 31 January 2024.

## 62 ITEMS REFERRED FROM COUNCIL

To consider any items referred from Full Council

## 63 MEMBER INVOLVEMENT

11 - 12

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

## 64 FEES AND CHARGES 2024-25

To Follow

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: David Wilder

Ward Affected: All Wards

## 65 PARKING ANNUAL REPORT 2022-23

13 - 44

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Paul Nicholls

Tel: 01273 293287

Ward Affected: All Wards

- 66 PARKING CUSTOMER SERVICE UPDATE 45 - 54**  
 Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: Charles Field Tel: 01273 293329*  
*Ward Affected: All Wards*
- 67 SCHOOL STREETS - QUEENS PARK PRIMARY TRO-26-2022 55 - 96**  
 Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: Jazmine Hayes*  
*Ward Affected: Queen's Park*
- 68 STREET SCENE POLICY 97 - 120**  
 Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: David Fisher Tel: 01273 292065*  
*Ward Affected: All Wards*
- 69 STRATEGIC RISK ANNUAL PROGRESS UPDATE 121 - 140**  
 Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: Katie Read*  
*Ward Affected: All Wards*
- 70 CLIMATE ADAPTATION – MANAGING CITY RISK AND VULNERABILITY TO CLIMATE CHANGE 141 - 232**  
 Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: Max Woodford Tel: 01273 291666*  
*Ward Affected: All Wards*
- 71 GULLEY CLEANSING STRATEGY UPDATE 2024 233 - 246**  
 Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: David Fisher Tel: 01273 292065*  
*Ward Affected: All Wards*
- 72 ITEMS REFERRED FOR FULL COUNCIL**  
 To consider items to be submitted to the 28 March 2024 Council meeting for information.
- In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*



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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

### **Further information**

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

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Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

### **Fire & emergency evacuation procedure**

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so

